

**Office of Regulatory Staff  
Columbia, South Carolina**



**CANCELLED**

<b>CERT.#</b> <u>9246</u>	<b>PSC Docket No.</b> <u>2017-64-T</u>
<b>DK#</b> <u>2018-77-T</u>	<b>PSC Order Nos.</b> <u>2017-138</u>
<b>OR#</b> <u>2018-414</u> <u>NO INS</u>	<b>PSC/ORS Certificate No.</b> <u>9246</u>
<b>DATE:</b> <u>6-22-18</u>	

**CLASS C NON-EMERGENCY**

**Certificate of Public Convenience and Necessity  
For the Operation of  
MOTOR VEHICLE CARRIERS**

**NAME:** PBB CHARLESTON, LLC DBA CHARLESTON MED TRANS  
**ADDRESS:** 3236 LANDMARK DR, SUITE 104, NORTH CHARLESTON, S.C. 29418  
 (Mailing Address: 402 Leamington Way, Irmo, S.C. 29063)

is hereby authorized, pursuant to the order of the Public Service Commission of South Carolina, to furnish passenger service by means of motor propelled vehicles as follows:

**BETWEEN POINTS AND PLACES IN BEAUFORT, BERKELEY, CHARLESTON, COLLETON,  
DORCHESTER, GEORGETOWN, AND JASPER COUNTIES, SOUTH CAROLINA**

**SUSPENSION FOR NON-COMPLIANCE RESTRICTED TO: SEVEN (7) PASSENGERS**

**CERT. #** 9246  
**DK #** 2017-64-T  
**OR #** Suspension of Cert. letter  
**BEGIN DATE** 10/13/17  
**END DATE** Until Carrier comes into compliance

**THIS CERTIFICATE** is issued upon finding by the Public Service Commission, that Public Convenience and Necessity requires such operation, under the terms of the Motor Vehicle Carriers' Law (Sections 58-23-10 – 58-23-60 of the South Carolina Code of Laws, 1976, and amendments thereto), and

**CONDITIONED:** That all motor vehicles operated by virtue of this Certificate shall be so operated in accordance with the said Motor Vehicle Carriers' Law and the Rules and Regulations issued thereunder, and,

**CONDITIONED FURTHER:** That neither this Certificate nor the rights granted herein shall be sold, assigned, leased, transferred, mortgaged, pledged, or otherwise hypothecated, unless first approved by the Commission.

DATED at Columbia, South Carolina, this 12<sup>th</sup> day of MAY A.D., 2017.

Tom H. Allen, Director  
Safety, Transportation & Emergency Response Dept.